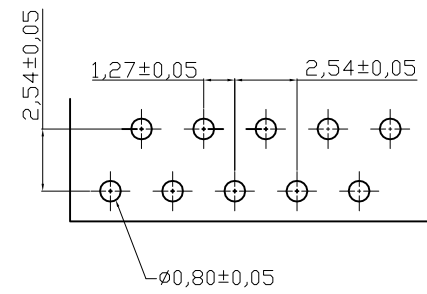
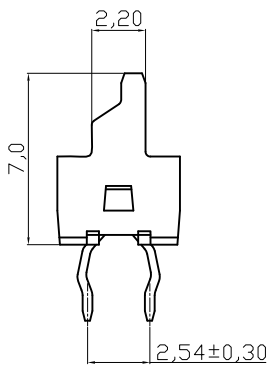
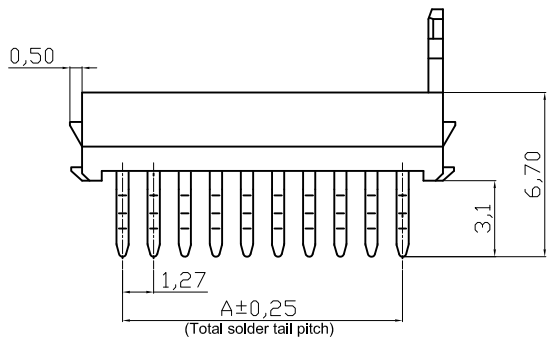


NOTES:
 1. Insulation : Glass Filled Polyester UL 94V-0
 Color Red
 2. Contact : Phosphor Bronze
 3. Plating : Matte Tin plated over Nickel
 4. Contacts type: DIP

No. of Contacts: A-30-xxP-130x
 04 to 26
 Packing:
 0= Tube Packing
 ③ R= Paper Reel Packing *
 *on request

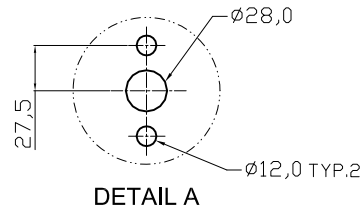
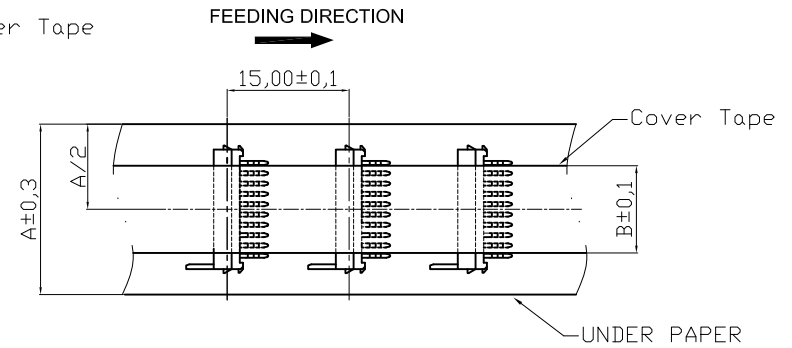
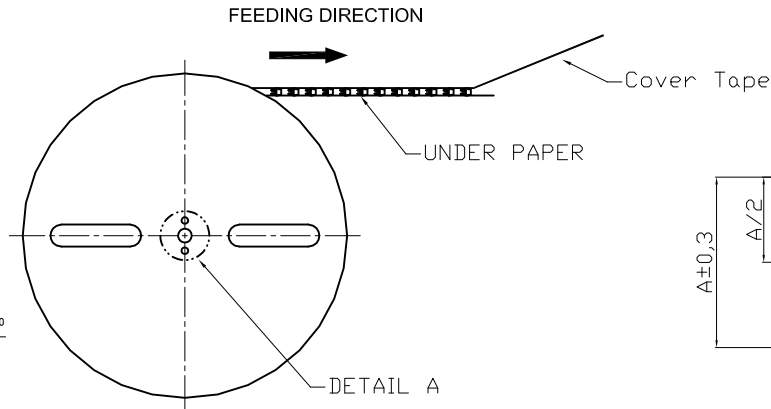
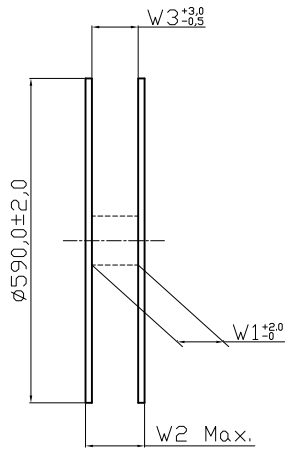
A= 1.27x No. of Spaces
 B= A + 3.3
 C= A + 2.1
 *Available in 4~26 circuits



Recommended PCB Layout

RoHS compliant

| | | | | | | | | | | |
|-----------|-------|-----|--------------------------|------------|-------|----------------------------------|------------|--------|---|--------------|
| Scale | 1:1 | | | | | | Date | Name | Customer-No. | |
| TOLERANCE | | | | | | Drawn | 05.08.2009 | Dean | ASSMANN WSW-No. A-30-xxP-130x | |
| .X | ±0.30 | | | | | Approved | 20.07.2012 | Jackey | | |
| .XX | ±0.20 | ③ | Add remark* | 20.07.2012 | Lucas | | | | | |
| .XXX | ±0.10 | ② | Paper Reel Packing added | 25.09.2009 | Dean | | | | Drawing-No. | |
| DIM | TOL | ① | Drawn | 05.08.2009 | Dean | ASSMANN WSW components | | | ASS 3634 CO | rev03 |
| X.° | ±1° | | | | | | Replace | | | SHEET 1/2 |
| Angle | TOL | Id. | Modification | Date | Name | | | | | |



| Contacts | Dimension | | | | |
|----------|-----------|-----|------|------|------|
| | A | B | W1 | W2 | W3 |
| 4 | 11.0 | 6.0 | 13.0 | 23.0 | 13.0 |
| 6 | 17.0 | 6.0 | 18.0 | 28.0 | 18.0 |
| 8 | 17.0 | 6.0 | 18.0 | 28.0 | 18.0 |
| 10 | 21.0 | 6.0 | 22.0 | 32.0 | 22.0 |
| 12 | 21.0 | 6.0 | 22.0 | 32.0 | 22.0 |
| 14 | 24.0 | 6.0 | 25.0 | 35.0 | 25.0 |
| 16 | 29.0 | 6.0 | 30.0 | 40.0 | 30.0 |
| 18 | 29.0 | 6.0 | 30.0 | 40.0 | 30.0 |
| 20 | 32.0 | 6.0 | 33.0 | 43.0 | 33.0 |
| 22 | 36.0 | 6.0 | 37.0 | 47.0 | 37.0 |
| 24 | 36.0 | 6.0 | 37.0 | 47.0 | 37.0 |
| 26 | 39.0 | 6.0 | 40.0 | 50.0 | 40.0 |

Quantity:2500 PCS/Reel/Caton

RoHS compliant

| Scale | 1:1 | Date | 05.08.2009 | Name | Dean | Customer-No. | |
|-----------|---------------|-------|--------------------------|------------|------------|-----------------|---------------|
| TOLERANCE | | Drawn | 05.08.2009 | Approved | 20.07.2012 | ASSMANN WSW-No. | A-30-xxP-130x |
| .X | ± 0.30 | | | | | | |
| .XX | ± 0.20 | | | | | | |
| .XXX | ± 0.10 | ③ | Add remark* | 20.07.2012 | Lucas | | |
| DIM | TOL | ② | Paper Reel Packing added | 25.09.2009 | Dean | Drawing-No. | ASS 3634 CO |
| X.° | $\pm 1^\circ$ | ① | Drawn | 05.08.2009 | Dean | | rev03 |
| Angle | TOL | Id. | Modification | Date | Name | Replace | SHEET 2/2 |

